

AO 120 (Rev. 3/04)

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| To: | Mail Stop 8<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
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In Compliance with 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court District of Nebraska on the following: X Patents or \_\_\_\_\_ Trademarks:

| DOCKET NO.              | DATE FILED | US District Court District of Nebraska |
|-------------------------|------------|--|
| 8:09-cv-00410-JFB -FG3  | 11/13/09   | Omaha, NE                              |
| PLAINTIFF               |            | DEFENDANT                              |
| Streck, Inc.            |            | Research & Diagnostic Systems, Inc.    |
| PATENT OR TRADEMARK NO. |            | PATENT OR TRADEMARK NO.                |
| 1. 6,200,504            | 6.         | 11.                                    |
| 2. 6,221,668            | 7.         | 12.                                    |
| 3. 6,399,388            | 8.         | 13.                                    |
| 4. 6,403,377            | 9.         | 14.                                    |
| 5. 6,406,915            | 10.        | 15.                                    |

In the above-entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED           | INCLUDED BY             |        |                         |                |
|-------------------------|-------------------------|--------|-------------------------|----------------|
|                         | Amendment               | Answer | Cross Bill              | Other Pleading |
| PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO. |        | PATENT OR TRADEMARK NO. |                |
| 1.                      | 6.                      |        | 11.                     |                |
| 2.                      | 7.                      |        | 12.                     |                |
| 3.                      | 8.                      |        | 13.                     |                |
| 4.                      | 9.                      |        | 14.                     |                |
| 5.                      | 10.                     |        | 15.                     |                |

In the above-entitled case, the following decision has been rendered or judgment issued:

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| DECISION/JUDGMENT<br>See copy of appeal attached. |
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|                 |                   |          |
|-----------------|-------------------|----------|
| CLERK           | (BY) DEPUTY CLERK | DATE     |
| Denise M. Lucks | s/ JSF            | 10/18/10 |

Copy 1-Upon initiation of action, mail this copy to Director  
 Copy 2-Upon filing document adding patent(s), mail this copy to Director  
 Copy 3-Upon termination of action, mail this copy to Director  
 Copy 4-Case file copy